



The Commonwealth of Massachusetts

**DEPARTMENT OF
TELECOMMUNICATIONS AND ENERGY**

To: **Parties to**
KeySpan Energy Delivery New England, D.T.E. 04-62

From: **John Cope-Flanagan**

Date: **July 14, 2004**

Subject: **(1) Procedural Schedule**
(2) Ground Rules
(3) Service List

cc: **Mary L. Cottrell, Secretary**
Staff As Assigned

Enclosed please find the following material pertaining to this proceeding:

- (1) Procedural Schedule as established at the Procedural Conference held on July 13, 2004;
- (2) Ground Rules; and
- (3) Service List.

Please check the Service List to be sure that the listing are correct, and inform me of any necessary changes.